### **CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

| 1. Qualifying Name and Address of Candidate   | 2. Office Sought (Include title of office as   | OFFICE USE ONLY   |
|---|--|---|
| Dwayne "Buddy"Lloyd   | well as parish, city, town and/or election district.)  | 4/14  |
| 512 Teddy Ave   | Council Member   | 1   |
| Slidell, LA 70458   | District C<br>City of Stidell  | Jugs = =  |
|   | 1 . 1  | 2/18  |
|   | St Tammany Parish  |   |
| 3. Date of April 05, 2014   |  |   |
| This report covers from April 14, 20  | 14 through December 31 2014  | 4   |
| 4. Type of Report:  |  | 0,  |
| 180th day prior to primary  | 40th day after general   | <b> </b>  |
| 90th day prior to primary   | Annual (future election)   |   |
| 30th day prior to primary   | X_Supplemental (past election)   |   |
| 10th day prior to primary   |  |   |
| 10th day prior to general   | Amendment to prior report  |   |
| 5. FINAL REPORT if:   |  |   |
| WithdrawnFiled a  | fter the election AND all loans and debts paid no surplus funds remaining                    |   |
| Unopposed   |  |   |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)                                      | 7. Full Name and Address of Treasurer  |   |
| The New Orleans Firemen's   |  |   |
| Federal Credit Union  |  |   |
| 1512 Gause Blud<br>Shidell, LA 40458  |  |   |
|   | N. I. I.   | . '   |
| ·   | ne D. Lloyd  | ·   |
| Daytime Telephone 985-290   |  |   |
| 10. WE HEREBY CERTIFY that the informatio<br>schedules is true and correct to the best of our k<br>expenditures have been made nor contributions re<br>that no information required to be reported by the L<br>been deliberately omitted. | nowledge, information and belief, and that no ceived that have not been reported herein, and | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 17th day of February   | 2015   | ېد  |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by  | 985-290-3472<br>Daytime Telephone  |   |
| principal campaign committee)  Signature of Treasurer   | Daytime Telephone  |   |
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# **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 |             |
| 2. In-kind Contributions (Schedule A-2)         |             |
| 3. Campaign paraphernalia sales of \$25 or less |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | 0,00        |
| 5. Other Receipts (Schedule A-3)                | _           |
| 6. Loans Received (Schedule B)                  |             |
| 7. Loan Repayments Received (Schedule D)        |             |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)         | 0,00        |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   | 545.80      |
| 10. Other Disbursements (Schedule E-2)           |             |
| 11. Loan Repayments Made (Schedule B)            |             |
| 12. Funds Loaned (Schedule D)                    | _           |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 545,80      |

| FINANCIAL SUMMARY  | Amount        |
|--|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 3 9 3 3 . 1 7 |
| 15. Plus total receipts this period (Line 8 above)   |               |
| 16. Less total disbursements this period (Line 13 above)   | 545,80        |
| 17. Less in-kind contributions (Line 2 above)  |               |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17)   | 3381.37       |

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## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount |
|---|--------|
| <ol> <li>Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments<br/>(i.e., savings accounts, CD's, money market funds, etc.)</li> </ol> |        |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  |        |

|     | SPECIAL TRANSACTIONS - for the reporting period   | This Period |
|-----|---|-------------|
| 21. | Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     |             |
| 22. | Contributions received from political committees (From Schedules A-1 and A-2)   |             |
| 23. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      |             |
| 24. | Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) |             |
| 25. | Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | × .         |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. |               |

#### NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

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#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.2I.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | 2. Expenditures this Re | porting Period   | a Amount/a)  |
|--|-------------------------|--|--------------|
| USPS Stidell Office  | a. Date(s)              | b. Description of Purpose(s)                             | c. Amount(s) |
| 1950 2nd St  | 04/15/2014              | Postage  | 11.60        |
| Slidell, LA 70458  |                         |  |              |
| USPS Slidell office<br>1950 2nd St<br>Slidell, LA 10458                        | 05/08/2014              | Postage  | 11.60        |
| USPS Stidell office<br>1950 2nd St<br>Stidell, LA 70458                        | 05/15/2014              | Postage  | 11.60        |
| St Margret Mary Mens Club<br>40 Dave more 1<br>61 Inlet Dr<br>Slidell LA 70458 | 09/04/2014              | Hole Sponser<br>Golf<br>Tournament                       | 100.00       |
| Keep Slidell Beautiful<br>POBOX 828<br>Slidell, LA 70458                       | 09/12/2014              | Hole Sponser<br>Golf<br>Tournament                       | 100.00       |
| Keep Louisiana Beautiful<br>PO Box 8990<br>Mandeville, LA 70470                | 09/26/2014              | Keep Louisiana<br>Beautiful Annual<br>Conference Lunchen | 150.00       |
| Keep Slidell Beautiful<br>PO Box 828<br>Slidell, LA 70458                      | 11/10/2014              | KSB Fall Cleanup<br>Lunch - Pizza                        | 161.00       |
| 3. SUBTOTAL (optional)   |                         |  |              |
| 4. TOTAL (optional - complete only on last page of this                        | schedule)               |  | 545.80       |

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